

BRIAN SANDOVAL
Governor

STATE OF NEVADA

JERRI CONRAD
Interim Director

Las Vegas Office:
2300 E. St. Louis Ave.
Las Vegas NV 89104-4211
(702) 668-4590
Fax (702) 668-4567



Elko Office:
4780 E. Idaho Street
Elko NV 89801-4672
(775) 738-8076
Fax (775) 738-2639

DEPARTMENT OF AGRICULTURE

405 South 21st Street
Sparks, Nevada 89431-5557
Telephone (775) 353-3601 Fax (775) 353-3661
Website: <http://www.agri.nv.gov>

December 28, 2018

Steven Chapin
Principal
Pyramid Lake Jr/Sr High School
7111 State Street
Nixon, NV 89424

Dear Mr. Chapin:

The Nevada Department of Agriculture (NDA) has reviewed the outstanding Corrective Actions submitted as a result of the findings identified in the 2017-2018 Administrative Review of the National School Lunch Program (NSLP) and School Breakfast Program (SBP) for Pyramid Lake Jr/Sr High School.

All corrective actions submitted have been approved and the Administrative Review is now closed.

Please keep in mind that the results from this Administrative Review will be publicly posed on NDA's website.

Thank you again for your continued efforts to provide nutritious meals to the youth at Pyramid Lake Jr/Sr High School.

Sincerely,

A handwritten signature in blue ink that reads "Bobbie Davidson".

Bobbie Davidson
Program Officer
Nevada Department of Agriculture

CC: Tara Crutcher, Administrative Assistant; Tina More, Food Service Director; Genevieve John, Finance/HR Director

This institution is an equal opportunity provider.